**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

## Budget 2016-17 - GRANT NO. XII - SCHOOL EDUCATION - REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS - ISSUED

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**FINANCE (FMU-EDUCATION) DEPARTMENT**

**G.O.Rt.No: 395** **Dated: 04-03-2017**

**Read the following:-**

**40027/53/2017-SO(FMU(WF II))-FIN**

**ORDER:**

**The following Reappropriation / Resumption of funds are ordered.:**

**(Rs. in Lakhs)**

| Major,Minor,Sub and Detailed Head of Appropriation | Existing Modified Appropriation | Modifications Sanctioned (+)Increase | Modifications Sanctioned (-)Decrease | Revised Modified Reappropriation | Remarks |
|---|---|---|---|---|---|
| 2202-General Education<br>03-University and Higher Education<br>796-Tribal Areas Sub-Plan<br>11-State Development Plan<br>32-Government Junior Colleges<br>210-Materials and Supplies<br>211-Materials and Supplies-V<br><br>(O)20000<br>(R)-10000 | 1,00.00 | | 1,00.00 | .. | A |
| 2202-General Education<br>02-Secondary Education<br>796-Tribal Areas Sub-Plan<br>11-State Development Plan<br>05-Support for Educational Development including Teachers Training & Adult Education<br>500-Other Charges<br>503-Other Expenditure-V | 15.07 | | 15.07 | .. | A |
| 2202-General Education<br>02-Secondary Education<br>796-Tribal Areas Sub-Plan<br>11-State Development Plan<br>05-Support for Educational Development including Teachers Training & Adult Education<br>310-Grants-in-Aid<br>312-Other Grants-in-Aid-V | 14.93 | | 14.93 | .. | A |
| 2202-General Education<br>02-Secondary Education<br>796-Tribal Areas Sub-Plan<br>11-State Development Plan<br>39-Establishment of B.Ed and D.Ed Colleges for S.T Students in Tribal Areas<br>500-Other Charges<br>503-Other Expenditure-V | 10.00 | | 10.00 | .. | A |
| **Total** | | **1,40.00** | **..** | | |

| | |
|---|---|
| Total Decrease(-) | 1,40.00 |
| Total Increase(+) | .. |
| Net | -14000 |

**Remarks:**

**A. The Amount of Rs.140.00 lakhs is hereby resumed and kept reserve under Demand XII- School Education (Revenue Voted) Equal amount to be provided as additional under Tribal Welfare Department.**

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**

**The Principal Accountant General, (A&E), Hyderabad.**

**The Director of Treasuries & Accounts, AP**

**The Director of Works Accounts, AP**

**The Finance (W&P) Department, AP**

**The Pay and Accounts Officer, AP**

**The Budget Computers, Finance Department. AP**

**Copy to : The Principal Secretary, School Education Department, AP Secretariat,Velagapudi.**
**The Commissioner, School Education Department, AP.**
**The Commissioner, Intermediate Education Department, AP.**
**The Tribal Welfare Department, AP.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**